



## Rural Municipality of West River Committee of the Whole Tentative Agenda

**Meeting No:** CW-24-11

**Time:** 7:00 PM

**Date:** Tuesday, March 12, 2024

**Session:** Regular - Public

**Location:** Afton Community Centre

**Contact Person:** Laala Jahanshahloo - CAO

**Chair:** Helen Smith-MacPhail - Mayor

**Contact Info.:** 902 675 7000 - [admin@westriverpe.ca](mailto:admin@westriverpe.ca)

### Order of Business

1. **Call to Order**
2. **Land Acknowledgement**
3. **Adoption & Approval of Agenda**
4. **Declarations of Conflict of Interest**
5. **Questions from the Audience and Public Input**
6. **Recommendation Items**
  - 6.1. **FIN.24. 11.1** - Insurance 2024
  - 6.2. **FIN.24. 11.2** - Grant Request
  - 6.3. **FIN.24. 11.3** - Community Centres Operating and Maintenance Cost
  - 6.4. **FIN.24. 11.4** - Transfer from Reserve Account to General Account
  - 6.5. **FIN.24.11.5** - Bonshaw Community Center – Rental
  - 6.6. **FIN.24.11.6** - CIVONUS Engagements Platform
  - 6.7. **FIN.24.11.7** - Gas Tax Fund Transfer Request
  - 6.8. **FIN.24.11.8** - COM 13 -Contribution to Capital Fund
  - 6.9. **PTY.24.11.1** - Rice Point Wharf - Fence
  - 6.10. **PTY.24.11.2** - Bonshaw Community Center Opening

## **7. Informational Items**

- 7.1. EMO.24.11.1** - Fiona Claims - TimeLine
- 7.2. FIN.24.11.9** - 2024 2 Billion Tree Funding
- 7.3. FIN.24.11.10** - Seniors Community Meal Grant Pilot Program
- 7.4. FIN.24.11.11** - Reception Centre Resiliency Funding
- 7.5. PTY.24.11.3** - Bonshaw Community Center - Notice of Name Change
- 7.6. OTR.24.11.1** - Community Fridge
- 7.7. OTR.24.11.2** - APM Expansion Committee

## **8. Adjournment**