



## Rural Municipality of West River Council Meeting Tentative Agenda

**Meeting No:** 2023-04

**Time:** 7:00 PM

**Date:** Thursday, April 27, 2023

**Session:** Regular - Public

**Location:** Afton Community Center

**Contact Person:** Laala Jahanshahloo - CAO

**Chair:** Helen Smith-MacPhail - Mayor

**Contact Info.:** 902 675 7000 - [admin@westriverpe.ca](mailto:admin@westriverpe.ca)

### Order of Business

1. **Call to Order**
2. **Adoption & Approval of Agenda**
3. **Declarations of Conflict of Interest**
4. **Delegations & Public Input**
5. **Adoption of Previous Meeting's Minutes**
  - 5.1. **WRC.2023.3** - March 22, 2023, Council Meeting
  - 5.2. **CW.2023.2** - April 13, 2023, Committee of Council Meeting
6. **Informational Items**
  - 6.1. **FIN.2023.4.1** - 2022-23 Annual Audit and Annual Expenditure Report
  - 6.2. **OTR.2023.4.1** - FPEIM Annual Meeting April 24
7. **Discussion Items**
  - 7.1. **FIN.2023.4.2** - Awarding Grants - April 2023
  - 7.2. **FIN.2023.4.3** - Bonshaw Community Center Improvement Project- Change Order#8
  - 7.3. **FIN.2023.4.4** - Bonshaw Community Center Improvement Project- Change Order#9
  - 7.4. **FIN.2023.4.5** - Bonshaw Community Center - Electricity Bill
  - 7.5. **FIN.2023.4.6** - Ball Field Rental Fee -2023

- 7.6. FIN.2023.4.7** - Soccer Field Rental Fee -2023
- 7.7. FIN.2023.4.8** - Mutter Park Grass Cutting Contract - 2023
- 7.8. FIN.2023.4.9** - Inman Park Fiona Recovery - Fence Signage
- 7.9. FIN.2023.4.10** - Jobs for Youth Program -2023
- 7.10. FIN.2023.4.11** - Rural Enhancement Employment Program -2023
- 7.11. FIN.2023.4.12** - Rural Growth Initiative 2023-24
- 7.12. PLB.2023.4.1** - PEI Housing Strategy Consultation
- 7.13. PLB.2023.4.2** - Mayor's Letter to the Minister of Housing, Land and Communities, Leader of the Opposition, MLA D-16, and MLA D-17

## **8. Adjournment**